## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction C  | Suide explains how  | to complete this form.      | 1 Filer ID (Ethics Commis    | ssion Filers)  | 2 Total pages filed:   |  |
|---|---|-----------------------------|------------------------------|----------------|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                         | MS / MRS / MR   | Josh                        | МІ                           |                | OF THE BONY  |  |
| NAME  | NICKNAME  | Elder                       | SU                           | IFĖIX          | Date Bergio  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS                    | ADDRESS / PO BOX  |                             | city; STATE; ZIF             | 74760          | OAINES COMMENTED TO THE PARTY OF THE PARTY O |  |
| Change of Address   |   |                             |                              |                | Marian   |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | (43)  | 788-719 (                   | EXTENSION                    |                | Date Hand-delivered or Date Postmarked   |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR   | FIRST                       | MI                           |                | Receipt # Amount \$  |  |
|   | NICKNAME  | LAST                        | su                           | IFFIX          | Date Processed  Date Imaged  |  |
|   |   | Elder                       |                              |                | Date Illiaged  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | STREET ADDRESS  | (NO PO BOX PLEASE); APT / S | UITE #; CITY;                |                | STATE; ZIP CODE  |  |
|   | 500 S   | W 19                        | Semin                        | ule            | 7× 79360   |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE   | PHONE NUMBER                | EXTENSION                    |                |  |  |
|   | (432) 788-7191  |                             |                              |                |  |  |
| 9 REPORT TYPE   | January 15  | 30th day before e           |                              | Modified       | 15th day after campaign treasurer appointment (Officeholder Only)  |  |
|   | July 15   | 8th day before ele          | Reporting                    |                | Final Report (Attach C/OH - FR)  |  |
| 10 PERIOD<br>COVERED  | Month   | Day Year                    |                              | Month          | Day Year   |  |
|   | 01/   | 01/25                       | THROUGH                      | 6/             | 130/ 25  |  |
| 11 ELECTION   | ELECTION DATE ELECTION TYPE   |                             |                              |                |  |  |
|   | Month Day Yeer Primary Runoff Other Description   |                             |                              |                |  |  |
|   | / /   | General                     | Special                      | +              |  |  |
| 12 OFFICE   | OFFICE HELD (if any)  | (/_ + )                     | 13 OFFICE SOUGH              | HT (if known)  |  |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                         | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR |                             |                              |                |  |  |
|   | COMMITTEE TYPE  | COMMITTEE NAME              | RED TO REPORT THIS INFORMATI | ION ONLY IF TH | HEY RECEIVE NOTICE OF SUCH EXPENDITURES.   |  |
|   |   | COMMITTEE ADDRESS           |                              | -              |  |  |
| Additional Pages  | GENERAL   | COMMITTEE ADDRESS           |                              |                |  |  |
|   | SPECIFIC  | COMMITTEE CAMPAIGN TRE      | ASURER NAME                  |                |  |  |
|   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                             |                              |                |  |  |
| GO TO PAGE 2  |   |                             |                              |                |  |  |
| GU IU PAGE 2  |   |                             |                              |                |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME  |  |                                  | 16 Filer ID (Ethics Commission Filers)             |  |  |  |  |
|---|--|----------------------------------|--|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS   | TOTAL UNITEMIZED POLITICAL     PLEDGES, LOANS, OR GUARAN     CONTRIBUTIONS MADE ELECTR | TEES OF LOANS, OR                | \$ 0   |  |  |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTION (OTHER THAN PLEDGES, LOANS                             |                                  | \$ Ø   |  |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL  | \$ 0                             |  |  |  |  |  |
|   | 4. TOTAL POLITICAL EXPENDIT  | URES                             | \$ Ø   |  |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIO<br>OF REPORTING PERIOD                                  | ST DAY \$ \$                     |  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF A LAST DAY OF THE REPORTING                               | F THE \$                         |  |  |  |  |  |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |  |                                  |  |  |  |  |  |
|   |  | Signature of Ca                  | andidate or Officeholder                           |  |  |  |  |
|   | DI   | 4 141 41 1 1 1 1                 |  |  |  |  |  |
| (1) Affidavit   | To 351168 2028   | te either option belov           | v:   |  |  |  |  |
| Sworn to and subscribed   | before me by   | this the                         |  |  |  |  |  |
| 20, to certify  | which, witness my hand and seal of office.   | C PIDITIN<br>radministering oath | Bletons Admin  Title of officer administering oath |  |  |  |  |
| TOTAL PROPERTY OF THE PARTY.  |  | )R                               |  |  |  |  |  |
| (2) Unsworn Declaration   |  | <u> </u>                         |  |  |  |  |  |
| (2) Unsworn Deciaration   | on .   |                                  |  |  |  |  |  |
| My name is  |  | and my date of hirth is          |  |  |  |  |  |
|   |  |                                  | ,  |  |  |  |  |
| wy address is   | (street)   |                                  | state) (zip code) (country)                        |  |  |  |  |
| Executed in   | County, State of   | ( ),                             | ,            |  |  |  |  |
|   |  | Signature of Candi               | date/Officeholder (Declarant)                      |  |  |  |  |